

### Common Slavic *mǫžb* ‘man’

In the Etymological Dictionary of Slavic Languages (ÉSSJa 19/1992, 24 f.) O. N. Trubačev reconstructs a Common Slavic root *\*mež-* underlying Pol. *miąższy*, Slovin. *mjóušši* ‘thick, tight’, Ukr. *m’jaznuti* intr. ‘thicken’ as related to OInd. Vedic *mámhate* tr. ‘to present, to offer’, intr. ‘to be ready (to offer)’, superlative *mámhiṣtha-* ‘granting most abundantly, very liberal or generous; exceedingly abundant; quite ready for (dat.)’ (actually, there is, in Vedic, a comparative *mámhīyas-* too, precisely matching Slavic *\*mežbšb*). We go a step further in supposing PIE *\*menǵ(h)-* to be a reduplicated verbal stem of the adjective *\*meǵH<sub>2</sub>-* ‘big’, and, consequently, the Slavic words cited above to go back to a primary verb *\*mežti, mežq* ‘to grow’ < PIE *\*me-mǵH<sub>2</sub>-*. The original meaning of OInd. *mámhate* would have been *\*‘to be grownup, i.e. equal to something’*, cf. also Avest. *mąza.rayi-* ‘offering by wealth’, or, rather, ‘augmenting the wealth’, and, for the semantic development of the same PIE root, lat. *mactare* ‘to offer’ < *\*‘to increase the deity by the offerings’*. In this connection, OInd. *maháyati* ‘exalts’ appears to be a causative to the primary verb cited above rather than a denominative derived from the adjective *mah(i)-* ‘big’, as it is usually explained. A dissimilated form of the reduplicated stem *\*mV-mVǵH<sub>2</sub>-* may underlie Sl. *\*mъnogъ*, Goth. *manags* ‘sufficient, large, many’, OIr. *menic(c)* ‘tight’, with a centum-reflex in Slavic, comparable to *gordъ* besides *zordъ*, etc. Moreover, the word *\*mǫžb* ‘man’, without a plausible etymology (the traditional derivation from PIE *\*manu-* ‘man’ being structurally more than doubtful), may be explained as originally *\*‘a grownup man’*, a postverbal *o*-grade derivative in *-io* from *\*mežti*, comparable to *\*vod’b* ‘guide; leader’ from *vesti* < *\*ved-ti*; cf. Scythian (with  $\delta =$  Sl. *z* < PIE *\*ǵ*) *\*mand(y)a-* ‘male (of horses)’, presumed reflected in Scyth. PN Μανδασος = *\*Manda-asa-* ‘owner of male horses, stallions’, and, as a loanword, in Celt. *\*mandos* > Lat. *mannus* ‘Gallic breed of small horses’, VLat. *\*mandius* > Rum. *mînz* ‘foal’, It. *manzo*, Alb. *mez-*.